

HOUSEKEEPING DEPARTMENT

BIOMEDICAL WASTE MONTHLY REPORT 234 BED.MONTH OF AUGUST- 2024

DATE	BAG (NOS)			WEIGHT (KG)				TOTAL	
	RED	YELLOW	BLUE	RED	YELLOW	BLUE	WHITE	BAG	WEIGHT(KG)
1	10	14	1	30.30	31.50	2.80		25	64.60
2	6	15	2	14.20	33.40	4.50		23	52.10
3	16	7	1	40.10	17.30	3.10		24	60.50
4	12	10	2	28.40	25.60	3.80		24	57.80
5	17	11	1	37.20	28.20	3.50		29	68.90
6	8	15	3	20.30	32.50	6.20		26	59.00
7	15	8	2	40.20	20.50	4.50		25	65.20
8	21	12	3	45.50	30.10	6.50		36	82.10
9	18	15	2	40.20	34.40	4.10		35	78.70
10	32	28	5	80.20	65.50	8.11		65	153.81
11	25	34	3	60.20	80.10	6.90		62	147.20
12	10	5	10	30.30	32.50	13.20		25	76.00
13	60	45	4	101.70	79.40	6.00		109	187.10
14	37	41	6	65.80	68.90	9.50		84	144.20
15	30	31	2	75.50	70.70	4.30		63	150.50
16	30	26	4	53.40	42.30	14.00	3.20	68	112.90
17	25	26	3	75.40	52.40	8.00	2.00	59	137.80
18	37	32	5	59.10	47.60	15.70	2.80	81	125.20
19	37	45	8	74.40	70.50	39.90	2.4(6)	96	187.20
20	34	47	6	96.90	91.70	18.00	2.8(6)	93	209.40
21	47	48	1	123.00	116.80	3.20	4(10)	106	247.00
22	52	56	5	110.10	91.90	22.40	4(10)	123	228.40
23	42	50	3	113.10	125.90	18.10	5(12)	107	262.10
24	49	60	9	139.40	150.70	41.20	1.2(3)	121	338.60
25	43	43	13	147.70	149.60	39.30	2(5)	107	332.50
26	35	43	3	76.10	67.10	9.10	1.6(4)	85	153.90
27	50	58	4	124.90	115.00	10.40	3.2(8)	120	253.50
28	55	62	4	160.70	158.40	9.30	2.4(6)	127	330.80
29	44	53	7	108.20	75.00	18.70	1.6(4)	108	203.50
30	60	52	4	151.10	106.00	17.10	2.8(7)	123	277.90
31	58	70	6	114.70	117.20	24.40	4(10)	144	260.30
TOTAL	1015.00	1062.00	132.00	2438.30	2228.70	395.81	8.00	2323.00	5108.71
AVERAGE	32.74	34.26	4.26	78.65	71.89	12.77	0.26	74.94	164.80



S. R. Subramanian

MANAGER HOUSEKEEPING