

HOUSEKEEPING DEPARTMENT

BIOMEDICAL WASTE MONTHLY REPORT 234 BED.MONTH OF JULY- 2024

DATE	BAG (NOS)			WEIGHT (KG)				TOTAL	
	RED	YELLOW	BLUE	RED	YELLOW	BLUE	WHITE	BAG	WEIGHT(KG)
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
12	5	4	1	12.20	16.10	4.70		10	33.00
13	3	6	1	10.10	16.60	3.80		10	30.50
14	2	9	1	6.50	20.40	4.10		12	31.00
15	8	3	2	18.10	12.40	9.40		13	39.90
16	5	9	1	13.10	22.10	5.20		15	40.40
17	7	10	2	15.40	23.40	11.60		19	50.40
18	4	7	1	10.10	12.40	6.10		12	28.60
19	9	6	2	20.20	15.10	11.30		17	46.60
20	11	13	1	26.10	24.20	6.40		25	56.70
21	6	9	2	14.50	30.20	3.80		17	48.50
22	11	7	3	24.10	16.50	6.10		21	46.70
23	15	10	1	37.40	21.50	7.40		26	66.30
24	12	14	2	22.30	30.10	11.20		28	63.60
25	7	9	3	16.50	18.20	13.10		19	47.80
26	13	6	2	27.20	18.40	8.40		21	54.00
27	5	13	2	11.30	21.50	9.20		20	42.00
28	10	11	1	28.60	26.20	3.10		22	57.90
29	5	7	2	10.60	15.10	8.20		14	33.90
30	9	10	1	17.10	18.60	6.40		20	42.10
31	12	8	2	25.40	15.20	9.30		22	49.90
TOTAL	159.00	171.00	33.00	366.80	394.20	148.80	0.00	363.00	909.80
AVERAGE	5.13	5.52	1.06	11.83	12.72	4.80	0.00	11.71	29.35



S. Rukhmi

MANAGER HOUSEKEEPING