

HOUSEKEEPING DEPARTMENT

BIOMEDICAL WASTE MONTHLY REPORT 234 BED.MONTH OF OCTOBER - 2024

DATE	BAG (NOS)			WEIGHT (KG)				TOTAL	
	RED	YELLOW	BLUE	RED	YELLOW	BLUE	WHITE	BAG	WEIGHT(KG)
1	51	54	6	159.50	140.30	20.80	3.20	119	323.80
2	55	62	5	136.30	158.70	7.40	3.60	131	306.00
3	50	52	1	148.50	122.50	1.20	4.00	113	276.20
4	72	69	4	170.20	138.50	7.80	4.80	157	321.30
5	69	71	9	190.60	154.20	27.20	2.80	156	374.80
6	55	66	17	145.50	140.80	60.10	2.40	144	348.80
7	53	69	5	167.50	147.10	15.30	2.00	132	331.90
8	64	82	6	170.40	175.40	14.80	3.20	160	363.80
9	73	77	6	205.50	187.50	13.20	4.80	168	411.00
10	61	70	11	166.30	174.90	30.70	2.40	148	374.30
11	60	70	4	180.70	180.40	9.10	1.60	138	371.80
12	57	62	6	135.10	127.10	13.10	3.20	132	278.50
13	83	80	14	227.50	186.50	46.10	4.40	188	464.50
14	47	49	5	118.40	114.40	15.50	2.40	107	250.70
15	64	59	8	156.30	147.90	31.30	3.60	140	339.10
16	72	74	5	209.50	220.60	11.00	4.00	161	445.10
17	60	49	4	145.30	117.30	17.80	2.40	119	282.80
18	51	55	5	112.00	95.30	13.20	3.20	119	223.70
19	55	57	7	159.40	152.50	21.00	4.40	130	337.30
20	83	84	9	273.20	155.90	21.80	3.20	183	454.10
21	45	49	5	121.10	116.10	12.80	4.80	111	254.80
22	77	78	6	169.10	211.70	20.30	3.20	168	404.30
23	51	50	7	140.20	130.50	23.20	3.60	117	297.50
24	71	83	9	145.50	169.30	8.50	4.80	175	328.10
25	40	53	4	115.20	128.60	15.80	4.00	101	263.60
26	131	112	13	282.70	217.60	27.80	3.60	265	531.70
27	47	82	12	121.20	228.60	31.50	3.20	149	384.50
28	49	39	4	125.90	94.40	17.00	3.60	101	240.90
29	65	49	17	189.80	149.50	23.30	3.20	138	365.80
30	64	59	5	130.50	105.60	7.10	2.00	133	245.20
31	35	24	9	72.40	60.80	9.00	3.20	75	145.40
TOTAL	1910.00	1989.00	228.00	4991.30	4650.50	594.70	104.80	4378.00	10341.30
AVERAGE	61.61	64.16	7.35	161.01	150.02	19.18	3.38	141.23	333.59



S. Ramesh

MANAGER HOUSEKEEPING