

HOUSEKEEPING DEPARTMENT

BIOMEDICAL WASTE MONTHLY REPORT 234 BED.MONTH OF SEPTEMBER- 2024

| DATE | BAG (NOS) | | | WEIGHT (KG) | | | | TOTAL | |
|----------------|----------------|----------------|---------------|----------------|----------------|---------------|---------------|----------------|-----------------|
| | RED | YELLOW | BLUE | RED | YELLOW | BLUE | WHITE | BAG | WEIGHT(KG) |
| 1 | 36 | 41 | 12 | 99.50 | 87.10 | 60.00 | 2.00 | 94 | 248.60 |
| 2 | 35 | 48 | 3 | 91.90 | 109.50 | 6.40 | 3.20 | 94 | 211.00 |
| 3 | 62 | 70 | 11 | 174.40 | 125.20 | 32.50 | 2.80 | 150 | 334.90 |
| 4 | 49 | 68 | 7 | 163.20 | 203.40 | 14.50 | 4.00 | 134 | 385.10 |
| 5 | 63 | 61 | 3 | 188.90 | 133.50 | 10.00 | 3.60 | 136 | 336.00 |
| 6 | 50 | 52 | 6 | 148.50 | 136.40 | 26.80 | 4.80 | 120 | 316.50 |
| 7 | 52 | 60 | 6 | 189.00 | 177.20 | 19.60 | | 118 | 385.80 |
| 8 | 49 | 65 | 10 | 167.70 | 140.40 | 54.00 | | 124 | 362.10 |
| 9 | 33 | 39 | 9 | 136.60 | 111.30 | 41.90 | | 81 | 289.80 |
| 10 | 70 | 83 | 9 | 227.40 | 197.40 | 22.30 | | 162 | 447.10 |
| 11 | 54 | 57 | 5 | 179.50 | 180.70 | 9.60 | | 116 | 369.80 |
| 12 | 74 | 63 | 10 | 140.40 | 119.30 | 35.00 | 19.00 | 166 | 313.70 |
| 13 | 53 | 67 | 3 | 179.10 | 132.80 | 10.20 | 2.40 | 129 | 324.50 |
| 14 | 49 | 58 | 3 | 150.60 | 136.40 | 13.50 | 2.00 | 115 | 302.50 |
| 15 | 50 | 62 | 14 | 247.60 | 236.60 | 95.30 | 3.20 | 134 | 582.70 |
| 16 | 32 | 46 | 7 | 99.10 | 114.90 | 20.50 | 4.00 | 95 | 238.50 |
| 17 | 63 | 65 | 8 | 207.50 | 197.40 | 33.10 | 2.80 | 143 | 440.80 |
| 18 | 55 | 65 | 7 | 173.00 | 200.00 | 14.00 | 3.60 | 136 | 390.60 |
| 19 | 53 | 63 | 4 | 194.00 | 194.80 | 13.00 | 3.20 | 128 | 405.00 |
| 20 | 72 | 73 | 13 | 178.80 | 185.80 | 53.40 | 4.00 | 168 | 422.00 |
| 21 | 60 | 79 | 6 | 214.80 | 206.40 | 13.00 | 4.80 | 157 | 439.00 |
| 22 | 52 | 63 | 19 | 149.60 | 149.70 | 81.70 | 2.80 | 141 | 383.80 |
| 23 | 37 | 56 | 2 | 106.30 | 144.60 | 6.20 | 2.40 | 101 | 259.50 |
| 24 | 45 | 54 | 6 | 119.40 | 109.30 | 11.40 | 4.60 | 116 | 244.70 |
| 25 | 55 | 51 | 5 | 149.00 | 122.90 | 12.40 | 3.20 | 119 | 287.50 |
| 26 | 77 | 76 | 10 | 201.10 | 205.90 | 34.20 | 2.80 | 170 | 444.00 |
| 27 | 52 | 64 | 4 | 159.00 | 159.80 | 11.10 | 4.80 | 132 | 334.70 |
| 28 | 58 | 72 | 10 | 180.30 | 180.50 | 32.80 | 2.40 | 140 | 396.00 |
| 29 | 61 | 63 | 18 | 160.40 | 150.80 | 42.07 | 4.40 | 142 | 357.67 |
| 30 | 41 | 45 | 5 | 121.80 | 107.10 | 18.80 | 3.20 | 191 | 250.90 |
| TOTAL | 1592.00 | 1829.00 | 235.00 | 4898.40 | 4657.10 | 849.27 | 100.00 | 3952.00 | 10504.77 |
| AVERAGE | 51.35 | 59.00 | 7.58 | 158.01 | 150.23 | 27.40 | 3.23 | 127.48 | 338.86 |



S. R. Subramanian

MANAGER HOUSEKEEPING