

HOUSEKEEPING DEPARTMENT

BIOMEDICAL WASTE MONTHLY REPORT 234 BED.MONTH OF NOVEMBER - 2024

DATE	BAG (NOS)			WEIGHT (KG)				TOTAL	
	RED	YELLOW	BLUE	RED	YELLOW	BLUE	WHITE	BAG	WEIGHT(KG)
1	87	55	4	245.60	146.60	6.00	3.20	154	401.40
2	58	67	8	172.50	142.30	14.50	2.40	139	331.70
3	61	79	7	160.00	235.90	16.30	2.80	154	415.00
4	77	98	12	227.90	257.30	11.50	3.60	196	500.30
5	77	84	6	261.20	241.80	10.70	3.20	175	516.90
6	59	63	3	161.80	169.60	6.20	2.00	130	339.60
7	98	72	6	271.25	192.10	21.90	3.60	135	488.85
8	71	65	10	226.30	194.40	15.00	3.20	154	438.90
9	84	90	16	241.60	246.00	35.70	3.60	199	526.90
10	68	82	13	185.60	243.70	43.20	3.20	171	475.70
11	52	64	5	150.10	175.30	20.00	2.00	126	347.40
12	59	69	4	186.10	181.10	8.50	3.20	140	378.90
13	71	62	12	210.00	164.60	28.70	3.20	153	406.50
14	78	79	10	345.10	215.10	28.60	3.20	175	592.00
15	63	59	10	179.80	156.50	19.00	2.80	139	358.10
16	129	140	8	311.80	481.00	25.50	4.00	281	822.30
17	16	15	5	36.70	33.50	14.00	2.00	41	86.20
18	46	39	4	108.50	105.00	8.00	2.00	94	223.50
19	88	92	7	211.90	264.30	18.60	3.20	195	498.00
20	70	56	10	167.30	158.40	38.70	4.00	146	368.40
21	79	66	10	193.30	181.00	28.70	2.80	162	405.80
22	81	67	8	195.90	186.20	28.50	3.60	165	414.20
23	93	100	10	333.80	386.60	30.50	2.40	209	753.30
24	89	91	15	258.20	258.10	39.50	4.40	206	560.20
25	81	63	6	197.20	178.80	26.00	3.20	158	405.20
26	80	108	16	214.80	249.01	44.50	4.00	214	512.31
27	81	83	9	216.20	235.90	24.00	3.60	182	479.70
28	110	105	9	381.00	292.20	24.00	2.00	229	699.20
29	89	80	19	243.70	235.40	45.50	2.80	195	527.40
30	74	62	10	307.80	331.40	28.50	2.40	152	670.10
TOTAL	2269.00	2255.00	272.00	6602.95	6539.11	710.30	91.60	4969.00	13943.96
AVERAGE	73.19	72.74	8.77	213.00	210.94	22.91	2.95	160.29	449.81



S. Ramesh

MANAGER HOUSEKEEPING