

HOUSEKEEPING DEPARTMENT

BIOMEDICAL WASTE MONTHLY REPORT 234 BED.MONTH OF JANUARY - 2025

DATE	BAG (NOS)			WEIGHT (KG)				TOTAL	
	RED	YELLOW	BLUE	RED	YELLOW	BLUE	WHITE	BAG	WEIGHT(KG)
1	62	67	5	169.10	208.20	10.50	10.00	134	397.80
2	49	53	6	154.00	160.70	20.00	5.00	108	339.70
3	71	70	5	202.30	249.00	11.50	14.00	146	476.80
4	74	82	5	203.50	214.00	18.50	18.00	161	454.00
5	70	88	19	212.80	275.90	62.00	16.00	177	566.70
6	65	71	14	170.30	184.60	25.50	20.00	150	400.40
7	77	103	11	180.50	273.40	42.00	10.00	191	505.90
8	81	75	7	234.40	224.60	19.80	15.00	163	493.80
9	57	62	3	142.50	189.30	7.00	18.00	122	356.80
10	73	68	9	216.00	231.30	28.50	16.00	150	491.80
11	51	69	7	164.80	207.20	26.00	15.00	127	413.00
12	72	71	19	215.80	212.60	60.50	17.00	162	505.90
13	38	46	3	115.00	125.00	10.00	9.00	96	259.00
14	63	78	6	194.90	232.20	25.50	10.00	147	462.60
15	68	68	16	222.80	216.60	43.50	12.00	152	494.90
16	86	85	14	273.60	271.40	21.50	15.00	185	581.50
17	58	64	9	195.10	184.30	26.50	18.00	131	423.90
18	75	67	8	226.40	205.60	19.00	19.00	150	470.00
19	68	68	16	222.80	216.60	43.50	22.00	152	504.90
20	69	73	7	249.70	233.90	20.50	3.20	157	507.30
21	70	74	8	248.70	256.40	23.50	2.00	157	530.60
22	78	78	8	268.00	270.10	24.50	4.00	174	566.60
23	73	75	9	257.40	264.40	28.00	3.60	166	553.40
24	56	59	10	214.10	191.00	24.50	2.80	132	432.40
25	67	74	7	247.60	271.30	22.00	4.00	158	544.90
26	63	75	17	237.30	267.70	45.70	4.80	167	555.50
27	56	60	7	208.30	202.50	19.60	2.40	129	432.80
28	71	75	7	261.40	235.90	29.50	3.20	161	530.00
29	65	73	7	198.70	223.40	22.50	4.00	155	448.60
30	62	69	12	205.50	239.80	40.00	2.80	143	488.10
31	48	52	8	173.80	197.10	20.30	4.40	108	395.60
TOTAL	2036.00	2192.00	289.00	6487.10	6936.00	841.90	320.20	4611.00	14585.20
AVERAGE	65.68	70.71	9.32	209.26	223.74	27.16	10.33	148.74	470.49



S. Ramesh

MANAGER HOUSEKEEPING